| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)  |  |   |  |
|---|--|---|--|
| 1.Qualifying Name and Address of Candidate  JOHN RANDY R SEXTON PO BOX 419 ROSEDALE, LA 70772   | 2. Office Sought (Include title of office as well  ASSESSOR IBERVILLE PARISH | OFFICE USE ONLY  Report Number: 30681  Date Filed: 2/15/2012  Report Includes Schedules:     Schedule A-1     Schedule B     Schedule E-1   |  |
| 3. Date of Primary <u>11/19/2011</u>  |  | Schedule E-2  |  |
| This report covers from 1/1/2011  | through <u>12/31/2011</u>  |   |  |
| 4. Type of Report:  ———————————————————————————————————   |  |   |  |
| 9. Name of Person Preparing Report  |  | -   |  |
| Daytime Telephone  10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure  This 15th day of February , 2012 . |  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | Daytime Telephone  |   |  |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 37,725.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 37,725.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 35,100.00 |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 72,825.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 80,150.52 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 82.07     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 80,232.59 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 7,211.62  |
| 15. Plus total receipts this period  (Line 8 above)   | \$ 72,825.00 |
| 16. Less total disbursements this period  (Line 13 above)   | \$ 80,232.59 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$-195.97    |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount  |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00 |

# **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor   | Contributions this Reporting Period |                               | 3. Total this Election |
|---|-------------------------------------|-------------------------------|------------------------|
|   | a. Date(s)                          | b. Amount(s)                  |                        |
| A & O ELECTRIC INC<br>PO BOX 67<br>GROSSE TETE, LA 70740  | 03/16/2011                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| ACCESS VANS OF LOUISIANA INC<br>PO BOX 188<br>GROSSE TETE, LA 70740   | 03/29/2011                          | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| ACCESS VANS OF LOUISIANA INC<br>PO BOX 188<br>GROSSE TETE, LA 70740   | 11/08/2011                          | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| ADVANTOUS CONSULTING LLC 9270 SIEGEN LANE SUITE 801 BATON ROUGE, LA 70810 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/05/2011                          | \$500.00                      | \$500.00               |
| BRENT ALLAIN CAMPAIGN<br>60170 LAFOURCHE STREET<br>PLAQUEMINE, LA 70764   | 03/16/2011                          | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| BRENT ALLAIN CAMPAIGN<br>60170 LAFOURCHE STREET<br>PLAQUEMINE, LA 70764   | 11/15/2011                          | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| 4. SUBTOTAL (this page)   | ,                                   | \$2,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                                     |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or             | n last page of this schedule) |                        |

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| Name and Address of Contributor                        | Contributions this Reporting Period |                               | 3. Total this Election  |
|--|-------------------------------------|-------------------------------|-------------------------|
| 1. Name and Address of Contributor                     | a. Date(s)                          | b. Amount(s)                  | 3. Iolai lilis Election |
|  | =(-)                                | (0)                           |                         |
| BASIN-RIVER ELECTRICAL SUPPLY LLC                      | 05/10/2011                          | \$250.00                      | \$250.00                |
| PO BOX 306   |                                     |                               |                         |
| PLAQUEMINE, LA 70765-0306                              |                                     |                               |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |
|  |                                     |                               |                         |
| BAYOU LACOMBE CONSTRUCTION COMPANY                     | 04/05/2011                          | \$250.00                      | \$250.00                |
| PO BOX 1985  |                                     |                               |                         |
| LACOMBE, LA 70445                                      |                                     |                               |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |
| <u> </u>   |                                     |                               |                         |
| BRENT BOE  | 04/05/2011                          | \$250.00                      | \$250.00                |
| 15611 PHILEMON THOMAS CT                               |                                     |                               |                         |
| BATON ROUGE, LA 70810-5628                             |                                     |                               |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |
| TAKIT COMMITTEE:                                       |                                     |                               |                         |
| BORRON & DELAHAYE                                      | 03/16/2011                          | \$250.00                      | \$250.00                |
| PO DRAWER 679  |                                     |                               |                         |
| PLAQUEMINE, LA 70764-0679                              |                                     |                               |                         |
|  |                                     |                               |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |
| BORRON & DELAHAYE                                      | 11/08/2011                          | \$250.00                      | \$500.00                |
| PO DRAWER 679  |                                     |                               | ·                       |
| PLAQUEMINE, LA 70764-0679                              |                                     |                               |                         |
|  |                                     |                               |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |
| RICKEY A BREAUX  | 04/05/2011                          | \$100.00                      | \$100.00                |
| 60835 BAYOU RD   |                                     |                               | ·                       |
| PLAQUEMINE, LA 70764                                   |                                     |                               |                         |
|  |                                     |                               |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |
| 4. SUBTOTAL (this page)                                |                                     | \$1,350.00                    | N/A                     |
| 5. TOTAL (complete only on last page of this schedule) |                                     |                               | N/A                     |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:            |                                     |                               |                         |
| SUBTOTAL (this page) \$0.00                            | TOTAL (complete only or             | n last page of this schedule) |                         |

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| Name and Address of Contributor                                   | 2. Contributions this R   | 2. Contributions this Reporting Period |          |
|---|---------------------------|--|----------|
|   | a. Date(s)                | b. Amount(s)                           |          |
| CHAD BROWN<br>PO BOX 361<br>PLAQUENINE, LA 70765                  | 03/16/2011                | \$250.00                               | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTE                               | E?                        |  |          |
| HANKS BUICK GMC INC<br>PO BOX 388<br>PLAQUEMINE, LA 70765         | 03/29/2011                | \$250.00                               | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTE                               | E?                        |  |          |
| CAJUN MATERIAL INC<br>PO BOX 151<br>GROSSE TETE, LA 70740         | 04/05/2011                | \$250.00                               | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTE                               | E?                        |  |          |
| VICTOR CALCARUSO<br>27 FOREST OAKS DRIVE<br>NEW ORLEANS, LA 70131 | 03/29/2011                | \$250.00                               | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTE                               | E?                        |  |          |
| DAVID CANGELOSI<br>1643 WOODCHASE BLVD<br>BATON ROUGE, LA 70808   | 03/29/2011                | \$250.00                               | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTE                               | E?                        |  |          |
| HARRY CASE JR<br>57980 NEW ERWIN DRIVE<br>PLAQUEMINE, LA 70764    | 03/29/2011                | \$250.00                               | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTE                               | E?                        |  |          |
| 4. SUBTOTAL (this page)   | 1                         | \$1,500.00                             | N/A      |
| 5. TOTAL (complete only on last page of this schedu               | le)                       |  | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITT                           | EES:                      |  |          |
| SUBTOTAL (this page)  | \$0.00 TOTAL (complete or | nly on last page of this schedule)     |          |

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| 1. Name and Address of Contributes  | Contributions this Reporting Period |              | 3. Total this Election |
|---|-------------------------------------|--------------|------------------------|
| Name and Address of Contributor   | a. Date(s)                          | b. Amount(s) | 3. Iotal this Election |
|   | a. Date(s)                          | b. Amount(s) |                        |
| HARRY CASE JR<br>57980 NEW ERWIN DRIVE<br>PLAQUEMINE, LA 70764                  | 11/08/2011                          | \$250.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |
| GLORIA CLEBERT<br>24320-A DESGLAISE<br>PLAQUEMINE, LA 70764                     | 04/05/2011                          | \$125.00     | \$125.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |
| COMEAUX BROS CONSTRUCTION<br>PO BOX 1000<br>PLAQUEMINE, LA 70765                | 03/16/2011                          | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |
| CONOVA & DELAHAYE LLC<br>58156 COURT ST<br>PLAQUEMINE, LA 70764                 | 11/15/2011                          | \$250.00     | \$350.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |
| CORA-TEXAS MFG CO LLC<br>PO BOX 280<br>WHITE CASTLE, LA 70788                   | 11/08/2011                          | \$250.00     | \$350.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |
| CROWN ENTERPRISES INC<br>PO BOX 120<br>WHITE CASTLE, LA 70788                   | 03/16/2011                          | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |
| 4. SUBTOTAL (this page)   |                                     | \$1,375.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |                                     |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |                                     |              |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |                                     |              |                        |

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| 1. Name and Address of Contributes                                     | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| Name and Address of Contributor  | a. Date(s)                             | b. Amount(s)                  | 3. Total this Election |
|  | u. Butc(0)                             | b. / imodrit(b)               |                        |
| CROWN ENTERPRISES INC<br>PO BOX 120<br>WHITE CASTLE, LA 70788          | 11/08/2011                             | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                               |                        |
| TOMMY DARDENNE<br>PO BOX 10<br>GROSSE TETE, LA 70740                   | 04/05/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                               |                        |
| RICHARD DAVID<br>PO BOX 97<br>GROSSE TETE, LA 70740                    | 04/05/2011                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                               |                        |
| DELTA LAND SERVICES LLC<br>1090 CINCLARE DRIVE<br>PORT ALLEN, LA 70767 | 04/05/2011                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                               |                        |
| JAMES DORE'<br>24010 FERDINAND ST<br>PLAQUEMINE, LA 70764              | 03/29/2011                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                               |                        |
| DUPONT DUPONT LTD<br>23635 RAILROAD AVENUE<br>PLAQUEMINE, LA 70764     | 04/05/2011                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$1,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                 |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                            |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 4. Names and Address of Contributors   | -          |  | 3. Total this Election |
|--|------------|--|------------------------|
| Name and Address of Contributor  | a. Date(s) | a. Date(s)  Date(s)  Date(s)  Date(s)  Date(s) |                        |
|  | a. Date(s) | b. Amount(s)                                   |                        |
| DAVID ELLISON JR<br>336 LOUISIANA AVE<br>BATON ROUGE, LA 70802                   | 03/29/2011 | \$250.00                                       | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |  |                        |
| ETEC SERVICES INC<br>7731 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809              | 03/29/2011 | \$250.00                                       | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |  |                        |
| ETEC SERVICES INC<br>7731 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809              | 11/17/2011 | \$500.00                                       | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |  |                        |
| PAUL FARMER<br>23670 EDEN STREET<br>PLAQUEMINE, LA 70764                         | 04/05/2011 | \$100.00                                       | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |  |                        |
| FUSION ARCHITECTURE APC<br>3488 BRENTWOOD DRIVE STE 101<br>BATON ROUGE, LA 70809 | 05/10/2011 | \$1,000.00                                     | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |  |                        |
| G T NAPA INC<br>PO BOX 427<br>GROSSE TETE, LA 70740                              | 04/05/2011 | \$250.00                                       | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |  |                        |
| 4. SUBTOTAL (this page)  | •          | \$2,350.00                                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                           |            |  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                      |            |  |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)  |            |  |                        |

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| 1. Name and Address of Contributor  | Contributions this Reporting Period |              | 3. Total this Election  |  |
|---|-------------------------------------|--------------|-------------------------|--|
| Name and Address of Contributor   | a. Date(s)                          | b. Amount(s) | 3. Iolai lilis Election |  |
|   | =(=)                                | (0)          |                         |  |
| GEORGIA GULF  | 11/08/2011                          | \$250.00     | \$750.00                |  |
| PO BOX 629  |                                     |              |                         |  |
| PLAQUEMINE, LA 70765  |                                     |              |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                         |  |
|   |                                     |              |                         |  |
| CHARLES GLASER  | 03/29/2011                          | \$500.00     | \$500.00                |  |
| 588 MARINGOUIN RD E   |                                     |              |                         |  |
| MARINGOUIN, LA 70757  |                                     |              |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                         |  |
|   |                                     |              |                         |  |
| JAMES GRACE MD  | 03/29/2011                          | \$250.00     | \$250.00                |  |
| PO BOX 302  |                                     |              |                         |  |
| PLAQUEMINE, LA 70765  |                                     |              |                         |  |
| DOUTION COMMITTEES  |                                     |              |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                         |  |
| GROSSE TETE WELL SERVICE INC  | 04/05/2011                          | \$250.00     | \$250.00                |  |
| PO BOX 422  |                                     |              |                         |  |
| GROSSE TETE, LA 70740   |                                     |              |                         |  |
|   |                                     |              |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                         |  |
| GROUP CONTRACTORS   | 03/07/2011                          | \$500.00     | \$500.00                |  |
| PO BOX 83560  |                                     |              |                         |  |
| BATON ROUGE, LA 70884   |                                     |              |                         |  |
|   |                                     |              |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                          |                                     |              |                         |  |
| GSA CONSULTING ENGINEERS  | 03/29/2011                          | \$250.00     | \$250.00                |  |
| PO BOX 298  |                                     |              |                         |  |
| GONZALES, LA 70707  |                                     |              |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                         |  |
| TAKIT GOMMITTEE:  |                                     |              |                         |  |
| 4. SUBTOTAL (this page)   |                                     | \$2,000.00   | N/A                     |  |
| 5. TOTAL (complete only on last page of this schedule)                          |                                     |              | N/A                     |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |                                     |              |                         |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |                                     |              |                         |  |

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| Name and Address of Contributor                           | 2. Contributions this Reporting Period |                                | 3. Total this Election |
|---|--|--------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                   | Ţ                      |
| JOHN GUM JR<br>57770 ST LOUIS RD<br>PLAQUEMINE, LA 70764  | 11/08/2011                             | \$250.00                       | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                     |  |                                |                        |
| GUM MANAGEMENT LLC<br>403 N 15TH STREET<br>PORT ALLEN, LA | 04/05/2011                             | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                     |  |                                |                        |
| HESS ENGINEERS LLC<br>PO BOX 413<br>PLAQUEMINE, LA 70765  | 05/10/2011                             | \$250.00                       | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                     |  |                                |                        |
| JOHN HIGDON<br>59395 STONEWALL DR<br>PLAQUEMINE, LA 70764 | 05/10/2011                             | \$100.00                       | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                     |  |                                |                        |
| DALE HYMEL JR<br>PO BOX 730<br>LUTCHER, LA 70071          | 03/29/2011                             | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                     |  |                                |                        |
| J PATRICK INC<br>PO BOX 450<br>ADDIS, LA 70710            | 11/17/2011                             | \$2,000.00                     | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                     |  |                                |                        |
| 4. SUBTOTAL (this page)                                   |  | \$3,600.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)    |  |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:               |  |                                |                        |
| SUBTOTAL (this page) \$0.00                               | TOTAL (complete only                   | on last page of this schedule) |                        |

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| 4. Names and Address of Contributors  |  |              | 2. Total this Classian |  |
|---|--|--------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |              | 3. Total this Election |  |
|   | a. Date(s)   | b. Amount(s) |                        |  |
| JNG MANAGEMENT AND INVESTMENTS LLC<br>57770 ST LOUIS RD<br>PLAQUEMINE, LA 70764 | 04/05/2011   | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| HM KIMBALL JR<br>PO BOX 234<br>MARINGOUIN, LA 70757                             | 03/16/2011   | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| PAUL KLEINPETER<br>PO BOX 127<br>GROSSE TETE, LA 70740                          | 11/08/2011   | \$2,000.00   | \$2,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| LACOMBE LAW FIRM LLC<br>PO BOX 312<br>FORDOCHE, LA 70732                        | 05/10/2011   | \$100.00     | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| JAMES A LAURENT JR<br>9638 FALSE RIVER RD<br>NEW ROADS, LA 70760                | 04/05/2011   | \$150.00     | \$150.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| LAW OFFICE OF MAURICE HALL & ASSOCIATES 58026 FORT STREET PLAQUEMINE, LA 70764  | 04/05/2011   | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   | •  | \$3,250.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |  |

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| 4. Names and Address of Contributors  |  |              | 2. Total this Election |  |
|---|--|--------------|------------------------|--|
| Name and Address of Contributor   | of Contributor  2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |              | 3. Total this Election |  |
|   | a. Date(s)   | b. Amount(s) |                        |  |
| LEMOINE INDUSTRIAL GROUP LLC<br>12493 SUGARMILL DRIVE<br>GEISMAR, LA 70734      | 04/05/2011   | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| LIBERTY RESOURCES INC<br>1090 CINCLARE DRIVE<br>PORT ALLEN, LA 70767            | 04/05/2011   | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| MARCUS LUNDIN<br>18025 SWAMP ROAD<br>PRAIRIEVILLE, LA 70769                     | 03/29/2011   | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| MAINTENANCE ENTERPRISES INC<br>PO BOX 120<br>WHITE CASTLE, LA 70788             | 03/16/2011   | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| MARTIN MALEY SR<br>PO BOX 3154<br>BATON ROUGE, LA 70821                         | 04/05/2011   | \$200.00     | \$200.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| PASCALE MARTIN<br>10049 EAST GRONER AVENUE<br>BATON ROUGE, LA 70809-3819        | 03/29/2011   | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   |  | \$1,700.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |  |

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| 4. Names and Address of Contributor   |   |              | 2. Total this Election |  |
|---|---|--------------|------------------------|--|
| Name and Address of Contributor   | Contributions this Repor     a. Date(s) | b. Amount(s) | 3. Total this Election |  |
|   | a. Date(s)                              | b. Amount(s) |                        |  |
| MICHAEL P MIDDLETON<br>24005 FERDINAND ST<br>PLAQUEMINE, LA 70764               | 05/10/2011                              | \$150.00     | \$150.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |  |
| THOMAS MULLIKIN<br>1729 FAIR STREET<br>CAMDEN, SC 29020                         | 05/10/2011                              | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |  |
| MILTON OURSO<br>56940 OURSO RD<br>WHITE CASTLE, LA 70788                        | 04/05/2011                              | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |  |
| STEPHEN PANEPINTO<br>PO BOX 626<br>PLAQUEMINE, LA 70765                         | 03/29/2011                              | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |  |
| PENDLEY BAUDIN & COFFIN LLP<br>PO DRAWER 71<br>PLAQUEMINE, LA 70765             | 04/05/2011                              | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |  |
| PERFORMANCE CONTRACTORS INC<br>PO BOX 83630<br>BATON ROUGE, LA 70810            | 04/05/2011                              | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |  |
| 4. SUBTOTAL (this page)   |   | \$2,150.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |   |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |   |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |   |              |                        |  |

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| Name and Address of Contributor   | Contributions this Reporting Period |              | 3. Total this Election  |  |
|---|-------------------------------------|--------------|-------------------------|--|
| 1. Name and Address of Contributor  | a. Date(s)                          | b. Amount(s) | 3. Iolai lilis Election |  |
|   | (- )                                |              |                         |  |
| PERFORMANCE CONTRACTORS INC   | 11/15/2011                          | \$1,000.00   | \$2,000.00              |  |
| PO BOX 83630  |                                     |              |                         |  |
| BATON ROUGE, LA 70810   |                                     |              |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                         |  |
| PERSICKS FOOD CENTER  | 03/29/2011                          | \$250.00     | \$250.00                |  |
| 62910 BELLEVIEW RD  |                                     | <b>*</b>     | <b>*</b> =*****         |  |
| PLAQUEMINE, LA 70765  |                                     |              |                         |  |
|   |                                     |              |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                          |                                     |              |                         |  |
| DANIEL PICOU  | 04/05/2011                          | \$250.00     | \$250.00                |  |
| 13454 BAYOU TERRACE DRIVE   |                                     |              |                         |  |
| ST AMANT, LA 70774  |                                     |              |                         |  |
|   |                                     |              |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                         |  |
| PLANT SECURITY INC  | 11/15/2011                          | \$250.00     | \$350.00                |  |
| PO BOX 286  | 11/10/2011                          | Ψ200.00      | Ψ000.00                 |  |
| PLAQUEMINE, LA 70765  |                                     |              |                         |  |
|   |                                     |              |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                         |  |
|   |                                     |              |                         |  |
| RALPH STASSI & ASSOCIATES   | 04/05/2011                          | \$250.00     | \$250.00                |  |
| 28330 ELM STREET<br>PLAQUEMINE, LA 70764  |                                     |              |                         |  |
| LAGOLIMIC, LATOTOT  |                                     |              |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                         |  |
|   |                                     |              |                         |  |
| REGRETS-NONE LLC  | 03/16/2011                          | \$2,500.00   | \$2,500.00              |  |
| 25394 HWY 1   |                                     |              |                         |  |
| PLAQUEMINE, LA 70764  |                                     |              |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                         |  |
| PARTY COMMITTEE?  |                                     |              |                         |  |
| 4. SUBTOTAL (this page)   |                                     | \$4,500.00   | N/A                     |  |
| 5. TOTAL (complete only on last page of this schedule)                          |                                     |              | N/A                     |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |                                     |              |                         |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |                                     |              |                         |  |

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| 1. Name and Address of Contributes  | • •        |  | 3. Total this Election |  |
|---|------------|--|------------------------|--|
| Name and Address of Contributor   |            | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                        |  |
|   | a. Date(s) | b. Amount(s)   |                        |  |
| REGRETS-NONE LLC<br>25394 HWY 1<br>PLAQUEMINE, LA 70764   | 11/08/2011 | \$500.00   | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |  |                        |  |
| BRENT RIVET<br>PO BOX 17<br>ROSEDALE, LA 70772  | 04/05/2011 | \$250.00   | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |  |                        |  |
| ROBERT MARIONNEAUX JR ATTORNEY<br>PO BOX 657<br>LIVONIA, LA 70755                                   | 04/05/2011 | \$250.00   | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |  |                        |  |
| GJ RUGGIERO JR<br>PO BOX 755<br>PLAQUEMINE, LA 70765-0755   | 04/05/2011 | \$250.00   | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |  |                        |  |
| SCHWING MGMT LLC 9422 COMMON ST SUITE 2 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/08/2011 | \$250.00   | \$450.00               |  |
| SHIRLEY SEXTON<br>17380 HWY 77<br>GROSSE TETE, LA   | 04/05/2011 | \$500.00   | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |  |                        |  |
| 4. SUBTOTAL (this page)   | •          | \$2,000.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |            |  | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |            |  |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)                     |            |  |                        |  |

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| data tala may accion in calculating totals that mast be reported                | -                           |              | 0 T-4-1": 51 "         |  |
|---|-----------------------------|--------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Repor | •            | 3. Total this Election |  |
|   | a. Date(s)                  | b. Amount(s) |                        |  |
| BLAINE SHEETS<br>12308 GILBERT LEBLANC ROAD<br>GONZALES, LA 70737               | 04/05/2011                  | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| MARCUS SMITH<br>19790 HWY 77<br>GROSSE TETE, LA 70740                           | 03/29/2011                  | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| MARCUS SMITH<br>19790 HWY 77<br>GROSSE TETE, LA 70740                           | 11/08/2011                  | \$500.00     | \$750.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| BRIAN A SOUCY<br>3924 EAST CHEROKEE DR<br>CANTON, GA 30115                      | 03/29/2011                  | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| BRIAN A SOUCY<br>3924 EAST CHEROKEE DR<br>CANTON, GA 30115                      | 11/08/2011                  | \$250.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| ST JAMES STEVEDORING CO LLC<br>9114 STEVEDORING RD<br>CONVENT, LA 70723         | 03/29/2011                  | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| 4. SUBTOTAL (this page)   |                             | \$1,750.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |                             |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |                             |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |                             |              |                        |  |

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| 4. Name and Address of Contributor   | <u> </u>                                |              | 2. Total this Flaction |  |
|--|---|--------------|------------------------|--|
| Name and Address of Contributor  | Contributions this Repor     a. Date(s) | b. Amount(s) | 3. Total this Election |  |
|  | a. Date(s)                              | b. Amount(s) |                        |  |
| STEVE KENT TRUCKING<br>PO BOX 148<br>LOTTIE, LA 70756  | 11/08/2011                              | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                        |  |
| SUPERIOR OFFICE PRODUCTS INC 533 HIGHLANDIA DR SUITE K BATON ROUGE, LA 70810 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/29/2011                              | \$250.00     | \$250.00               |  |
| T BARRY WILKINSON ATTORNEY PO BOX 588 PORT ALLEN, LA 70767   | 03/29/2011                              | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                        |  |
| THE AME GROUP<br>6001 EAST OLD HWY 50<br>VINCENNES, IN 47591   | 09/02/2011                              | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                        |  |
| THE BANK OF COMMERCE<br>32460 BOWIE ST<br>WHITE CASTLE, LA 70788   | 05/10/2011                              | \$100.00     | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                        |  |
| THI CONTRACTORS LLC<br>25335 HWY 1<br>PLAQUEMINE, LA 70764   | 03/16/2011                              | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                        |  |
| 4. SUBTOTAL (this page)  | •                                       | \$2,100.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |   |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |   |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)                                    |   |              |                        |  |

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| 1. Name and Address of Contributor   |   |                 | 3. Total this Election |  |
|--|---|-----------------|------------------------|--|
| Name and Address of Contributor  | 2. Contributions this Reporting Period  a. Date(s) b. Amount(s)                 |                 | 3. Total this Election |  |
|  | u. Butc(0)  | b. / imodrit(b) |                        |  |
| THI CONTRACTORS LLC<br>25335 HWY 1<br>PLAQUEMINE, LA 70764   | 11/08/2011  | \$250.00        | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                 |                        |  |
| MAJOR THIBAUT 2004 FALSE RIVER DRIVE STE B NEW ROADS, LA 70760 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/15/2011  | \$300.00        | \$0.00                 |  |
| UNGLESBY & MARIONNEAUX<br>246 NAPOLEON STREET<br>BATON ROUGE, LA 70808                               | 11/18/2011  | \$500.00        | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                 |                        |  |
| UNITED ASSOC OF JOURNEYMAN<br>5888 AIRLINE HWY<br>BATON ROUGE, LA 70805                              | 11/08/2011  | \$500.00        | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                 |                        |  |
| UNITED ASSOC OF JOURNEYMAN<br>5888 AIRLINE HWY<br>BATON ROUGE, LA 70805                              | 11/18/2011  | \$500.00        | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                 |                        |  |
| DONALD VAUGHN<br>12224 LAKE LADARE<br>BATON ROUGE, LA 70816  | 04/05/2011  | \$100.00        | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                 |                        |  |
| 4. SUBTOTAL (this page)  | •   | \$2,150.00      | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |   |                 | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |   |                 |                        |  |
| SUBTOTAL (this page) \$0.00  | SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |                 |                        |  |

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| Name and Address of Contributor                        |                         | Contributions this Reporting Period |                        |
|--|-------------------------|-------------------------------------|------------------------|
| 1. Name and Address of Contributor                     | a. Date(s)              | b. Amount(s)                        | 3. Total this Election |
|  |                         |                                     |                        |
| PL VIALLON IV  | 11/08/2011              | \$250.00                            | \$250.00               |
| PO BOX 40  |                         |                                     |                        |
| WHITE CASTLE, LA 70788                                 |                         |                                     |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                         |                                     |                        |
| CHIP VIALLON   | 03/29/2011              | \$250.00                            | \$250.00               |
| 32860 ADAMS DR   |                         |                                     |                        |
| WHITE CASTLE, LA 70788                                 |                         |                                     |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                         |                                     |                        |
|  |                         |                                     |                        |
| W VAUGHN COMPANIES INC                                 | 04/05/2011              | \$100.00                            | \$100.00               |
| 12224 LAKE LADARE AVE<br>BATON ROUGE, LA 70816         |                         |                                     |                        |
| BATOTATO DEL EN TOUTO                                  |                         |                                     |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                         |                                     |                        |
| EARLE WAGLEY   | 03/29/2011              | \$125.00                            | \$125.00               |
| 10335 HWY 77   | 00/20/2011              | ψ120.00                             | ψ120.00                |
| MARINGOUIN, LA 70757                                   |                         |                                     |                        |
|  |                         |                                     |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                         |                                     |                        |
|  |                         |                                     |                        |
| HUGH WAGLEY  | 11/08/2011              | \$200.00                            | \$200.00               |
| 19790 HWY 77<br>MARINGOUIN, LA 70757                   |                         |                                     |                        |
| WARNINGOOM, LA 10131                                   |                         |                                     |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                         |                                     |                        |
|  |                         |                                     |                        |
| RICHARD WARD JR  | 04/05/2011              | \$250.00                            | \$250.00               |
| PO BOX 309   |                         |                                     |                        |
| MARINGOUIN, LA 70757                                   |                         |                                     |                        |
|  |                         |                                     |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                         |                                     |                        |
| 4. SUBTOTAL (this page)                                |                         | \$1,175.00                          | N/A                    |
| 5. TOTAL (complete only on last page of this schedule) |                         |                                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:            |                         |                                     |                        |
| SUBTOTAL (this page) \$0.00                            | TOTAL (complete only or | n last page of this schedule)       |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Repor | Contributions this Reporting Period |          |
|--|-----------------------------|-------------------------------------|----------|
|  | a. Date(s)                  | b. Amount(s)                        |          |
| ROBERT WARD<br>2011 WOODCHASE BLVD<br>BATON ROUGE, LA 70808                      | 03/29/2011                  | \$250.00                            | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                                     |          |
| ASSESSOR WAYNE BLANCHARD CAMPAIGN FUND<br>PO BOX 1161<br>NAPOLEONVILLE, LA 70390 | 03/29/2011                  | \$25.00                             | \$25.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                                     |          |
| DAVID WISE<br>1962 STANFORD AVENUE<br>BATON ROUGE, LA 70808                      | 11/18/2011                  | \$500.00                            | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                                     |          |
| CHARLES ZATARAIN III<br>15 SAVANNAH RDG<br>METAIRIE, LA 70001                    | 09/02/2011                  | \$250.00                            | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                                     |          |
| 4. SUBTOTAL (this page)  |                             | \$1,025.00                          | N/A      |
| 5. TOTAL (complete only on last page of this schedule)                           |                             | \$ 37,725.00                        | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                      |                             |                                     |          |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or     | n last page of this schedule)       | \$ 0.00  |

# SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

|  | · · · · · · · · · · · · · · · · · · ·  |
|--|--|
| Name and address of lender     IBERVILLE PARISH ASSESSOR JOHN R SEXTON     PO BOX 419     ROSEDALE, LA 70772                             | 2. a. Date*       10/16/2007       b. Interest rate       0.00 %(a.p.r.)         c. Amount borrowed*       \$ 7,000.00         d. Balance due       \$ 7,000.00         *For lines of credit, give the date the line of credit was first committed |
|  | at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$  |
| 3. Endorsers/Guarantors  | Repayments this period     Date    Principal    Interest   |
|  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |
| Name and address of lender   | 2. a. Date* b. Interest rate %(a.p.r.)   |
| IBERVILLE PARISH ASSESSOR JOHN R SEXTON<br>PO BOX 419  | c. Amount borrowed*  |
| ROSEDALE, LA 70772   | d. Balance due   |
|  | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$   |
| 3. Endorsers/Guarantors  | Repayments this period     Date Principal Interest   |
|  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |
| 1. Name and address of lender  | 2. a. Date*11/19/2007 b. Interest rate0.00 %(a.p.r.)   |
| IBERVILLE PARISH ASSESSOR JOHN R SEXTON<br>PO BOX 419  | c. Amount borrowed*  |
| ROSEDALE, LA 70772   | d. Balance due   |
|  | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$   |
| 3. Endorsers/Guarantors  | Repayments this period     Date Principal Interest   |
|  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of         | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |

# SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender  | 2. a. Date*1/8   | b. Interest ra   | ate0.00 %(a.p.r.)         |  |  |
|--|--|--|---------------------------|--|--|
| IBERVILLE PARISH ASSESSOR JOHN R SEXTON PO BOX 419   | c. Amount borrowed                                       | d*   | \$3,500.00_               |  |  |
| ROSEDALE, LA 70772   | d. Balance due   |  | \$ 3,500.00               |  |  |
|  | at Item 2a and list only                                 | e the date the line of credit<br>the amount actually draw<br>unt of credit available \$  |                           |  |  |
| 3. Endorsers/Guarantors  | 4. Repayments this per                                   |  | Interest                  |  |  |
|  | Date   | Principal  | interest                  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principa<br>not known, list all paymen | I and interest separately. If se tts under principal.)                                   | parate amounts are        |  |  |
| Name and address of lender   | 2. a. Date*9/24  | 4/2009 b. Interest ra  | ate0.00 %(a.p.r.)         |  |  |
| IBERVILLE PARISH ASSESSOR JOHN R SEXTON<br>PO BOX 419  | c. Amount borrowed                                       | d*   | \$ 2,000.00               |  |  |
| ROSEDALE, LA 70772   | d. Balance due   |  |                           |  |  |
|  | at Item 2a and list only                                 | e the date the line of credit<br>the amount actually drawl<br>unt of credit available \$ |                           |  |  |
| 3. Endorsers/Guarantors  | 4. Repayments this per                                   | riod<br>Principal  | Interest                  |  |  |
|  | Build  | Timopai  | morest                    |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principa not known, list all paymen    | I I and interest separately. If se its under principal.)                                 | parate amounts are        |  |  |
| Name and address of lender   | 2. a. Date* <u>2/18</u>                                  | 8/2010 b. Interest ra  | ate <u>0.00</u> %(a.p.r.) |  |  |
| IBERVILLE PARISH ASSESSOR JOHN R SEXTON<br>PO BOX 419  | c. Amount borrowed                                       | d*   | \$1,000.00_               |  |  |
| ROSEDALE, LA 70772   | d. Balance due   |  | \$1,000.00_               |  |  |
|  | at Item 2a and list only                                 | e the date the line of credit<br>the amount actually draw<br>unt of credit available \$  |                           |  |  |
| 3. Endorsers/Guarantors  | Repayments this per     Date                             | riod<br>Principal  | Interest                  |  |  |
|  |  |  |                           |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of         | (List payments of principa not known, list all paymen    | I and interest separately. If sents under principal.)                                    | parate amounts are        |  |  |

#### The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 2. a. Date\* \_\_\_\_\_9/12/2011 \_\_\_\_ b. Interest rate 1. Name and address of lender 0.00 %(a.p.r.) IBERVILLE PARISH ASSESSOR JOHN R SEXTON c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 35.000.00 PO BOX 419 ROSEDALE, LA 70772 35.000.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) 1. Name and address of lender 2. a. Date\* \_\_\_\_\_11/18/2011 b. Interest rate 0.00 %(a.p.r.) IBERVILLE PARISH ASSESSOR JOHN R SEXTON 100.00 PO BOX 419 100.00 ROSEDALE, LA 70772 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest

(List payments of principal and interest separately. If separate amounts are

not known, list all payments under principal.)

(Enter the full name and address of each person or entity that has

endorsed, guaranteed or otherwise secured the loan or line of

SCHEDULE B: LOANS RECEIVED

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| ACADEMY SPORTS<br>8464 AIRLINE HWY<br>BATON ROUGE, LA 70815        | 08/19/2011                       | CAMPAIGN EXPENSE                    | \$ 163.49    |
| ADDIS ATHLETICS<br>7530 LA 1 SOUTH<br>ADDIS, LA 70710              | 10/13/2011                       | CAMPAIGN EXPENSE -<br>SUPPLIES      | \$ 50.00     |
| NELSON ALLEMOND<br>, LA  | 11/07/2011                       | CAMPAIGN EXPENSE                    | \$ 2,000.00  |
| AMERICAN LEGION<br>25050 HWY 1<br>PLAQUEMINE, LA 70764             | 10/05/2011                       | CAMPAIGN EXPENSE - RENT             | \$ 400.00    |
| RANDY ANNY CAMPAIGN<br>PO BOX 367<br>SORRENTO, LA 70778            | 02/28/2011                       | CONTRIBUTION                        | \$ 250.00    |
| ASHLEY ATWOOD<br>58115 LEBAUVE AVENUE<br>PLAQUEMINE, LA 70764      | 10/20/2011                       | CAMPAIGN EXPENSE                    | \$ 1,500.00  |
| BANK OF MARINGOUIN<br>PO BOX 68<br>MARINGOUIN, LA 70757            | 08/30/2011                       | CAMPAIGN EXPENSE                    | \$ 450.00    |
| BAYOU ROAD LUMBER & HARDWARE<br>PO BOX 479<br>PLAQUEMINE, LA 70765 | 10/03/2011                       | CAMPAIGN EXPENSE - SIGNS            | \$ 67.46     |
| 3. SUBTOTAL (optional)   | !                                | !                                   | \$4,880.95   |
| 4. TOTAL (optional - complete only on last page of this sc         | hedule)                          |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                | c. Amount(s) |
|--|----------------------------------|--|--------------|
| LAWRENCE BOUVAY<br>58776 MERIAM STREET<br>PLAQUEMINE, LA 70764       | 08/19/2011                       | DONATION-PLATE LUNCHES                             | \$ 60.00     |
| BRECHEEN PIPE & STEEL CO INC<br>PO BOX 4134<br>BATON ROUGE, LA 70821 | 07/28/2011                       | CAMPAIGN EXPENSE-SIGNS                             | \$ 239.80    |
| BROTHERS OF THE KNIGHT   | 08/18/2011                       | DONATION   | \$ 150.00    |
| MAURICE BROWN<br>32545 WILLOW STREET<br>WHITE CASTLE, LA 70788       | 07/14/2011                       | DONATION - WHITE CASTLE<br>SCHOOL                  | \$ 300.00    |
| CANEZARO'S<br>76185 ROSEDALE ROAD<br>ROSEDALE, LA 70772              | 10/22/2011                       | CAMPAIGN EXPENSE                                   | \$ 530.00    |
| CANEZARO'S<br>76185 ROSEDALE ROAD<br>ROSEDALE, LA 70772              | 10/24/2011                       | CAMPAIGN EXPENSE                                   | \$ 265.49    |
| MICHAEL CARLIN<br>23455 WILBERT STREET<br>PLAQUEMINE, LA 70764       | 10/19/2011                       | TELEPHONE CANVASSING<br>CARD AND SIGN DISTRIBUTION | \$ 1,750.00  |
| CCA<br>PO BOX 86458<br>BATON ROUGE, LA 70817                         | 08/11/2011                       | DONATION   | \$ 480.00    |
| 3. SUBTOTAL (optional)   |                                  | !  | \$3,775.29   |
| 4. TOTAL (optional - complete only on last page of this sch          | edule)                           |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                | c. Amount(s) |
|---|----------------------------------|--|--------------|
| CLUTCH BASEBALL TEAM  | 04/12/2011                       | DONATION   | \$ 66.00     |
| ,   |                                  |  |              |
| D LADIES SOCIAL CLUB  | 10/19/2011                       | DONATION   | \$ 150.00    |
| ,   |                                  |  |              |
| WILL DANIELFIELD<br>PO BOX 592<br>ST GABRIEL, LA 70776                  | 10/19/2011                       | CAMPAIGN EXPENSE                                   | \$ 500.00    |
| CHRISTOPHER DAVIS   | 11/16/2011                       | CAMPAIGN EXPENSE                                   | \$ 5,000.00  |
| , LA  |                                  |  |              |
| CHRIS DELPIT CAMPAIGN<br>38381 N ROBERT WILSON RD<br>GONZALES, LA 70737 | 08/31/2011                       | CONTRIBUTION                                       | \$ 200.00    |
| DELTA TAU   | 08/19/2011                       | DONATION   | \$ 450.00    |
| ,   |                                  |  |              |
| IRENE DENNIS<br>57340 CPL HERMAN BROWN<br>PLAQUEMINE, LA 70764          | 10/19/2011                       | TELEPHONE CANVASSING<br>CARD AND SIGN DISTRIBUTION | \$ 2,000.00  |
| DON'S SPORTSMAN<br>58456 BELLEVIEW RD<br>PLAQUEMINE, LA 70764           | 02/28/2011                       | CAMPAIGN EXPENSE-SHIRTS                            | \$ 185.30    |
| 3. SUBTOTAL (optional)  | l .                              | l  | \$8,551.30   |
| 4. TOTAL (optional - complete only on last page of this                 | s schedule)                      |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                              | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| DON'S SPORTSMAN<br>58456 BELLEVIEW RD<br>PLAQUEMINE, LA 70764 | 05/18/2011                       | CAMPAIGN EXPENSE-SHIRTS             | \$ 308.12    |
| DON'S SPORTSMAN<br>58456 BELLEVIEW RD<br>PLAQUEMINE, LA 70764 | 09/20/2011                       | CAMPAIGN EXPENSE - SHIRTS           | \$ 1,095.45  |
| DR FAIREST HILL<br>PO BOX 291962<br>TAMPA, FL 33687           | 07/28/2011                       | DONATION                            | \$ 50.00     |
| DUCKS UNLIMITED  BATON ROUGE, LA                              | 02/15/2011                       | DONATION                            | \$ 500.00    |
| KATIE FALCON<br>34285 B HWY 75<br>PLAQUEMINE, LA 70764        | 10/20/2011                       | CAMPAIGN EXPENSE                    | \$ 1,700.00  |
| FASTENAL<br>1020 COMMERCIAL DRIVE<br>PORT ALLEN, LA 70767     | 07/28/2011                       | CAMPAIGN EXPENSE- SIGNS             | \$ 85.48     |
| FASTSIGNS<br>8350 FLORIDA BLVD<br>BATON ROUGE, LA 70806       | 08/31/2011                       | CAMPAIGN EXPENSE-SIGNS              | \$ 2,517.90  |
| FASTSIGNS<br>8350 FLORIDA BLVD<br>BATON ROUGE, LA 70806       | 10/10/2011                       | CAMPAIGN EXPENSE - SIGNS            | \$ 224.66    |
| 3. SUBTOTAL (optional)  | <br>                             |                                     | \$6,481.61   |
| 4. TOTAL (optional - complete only on last page of th         | is schedule)                     |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| FLASHPIX  ,  IDA FLEMING BENEFIT  ,  RAYMOND FOSTER 54845 GLESSON STREET | 10/27/2011  09/15/2011  10/20/2011 | CAMPAIGN EXPENSE  DONATION  CAMPAIGN EXPENSE | \$ 200.00                               |
|--|------------------------------------|--|---|
| IDA FLEMING BENEFIT , RAYMOND FOSTER 54845 GLESSON STREET                |                                    |  |   |
| RAYMOND FOSTER 54845 GLESSON STREET                                      |                                    |  |   |
| RAYMOND FOSTER<br>54845 GLESSON STREET                                   | 10/20/2011                         | CAMPAIGN EXPENSE                             | 0.000.00                                |
| 54845 GLESSON STREET   | 10/20/2011                         | CAMPAIGN EXPENSE                             | * |
| WHITE CASTLE, LA 70788   |                                    |  | \$ 980.00                               |
| GENE'S HARDWARE<br>PO BOX 433<br>GROSSE TETE, LA                         | 08/19/2011                         | CAMPAIGN EXPENSE-SIGNS                       | \$ 56.08                                |
| GROSSE TETE LIONS CLUB<br>PO BOX 425<br>GROSSE TETE, LA 70740            | 08/11/2011                         | DONATION                                     | \$ 200.00                               |
| GROSSE TETE LIONS CLUB<br>PO BOX 425<br>GROSSE TETE, LA 70740            | 10/20/2011                         | RENT FOR CAMPAIGN PARTY                      | \$ 500.00                               |
| EMILY HAMILTON   | 11/04/2011                         | CAMPAIGN EXPENSE                             | \$ 1,200.00                             |
| , LA   |                                    |  |   |
| BETTY HARRIS   | 10/03/2011                         | LABOR FOR SIGNS                              | \$ 260.00                               |
| ,  |                                    |  |   |
| 3. SUBTOTAL (optional)   | '                                  | •  | \$3,438.08                              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)              | c. Amount(s) |
|--|----------------------------------|--|--------------|
| BETTY HARRIS   | 11/07/2011                       | CAMPAIGN EXPENSE                                 | \$ 500.00    |
| IBERVILLE CHAMBER OF COMMERCE<br>23675 CHURCH STREET<br>PLAQUEMINE, LA 70764 | 03/29/2011                       | CAMPAIGN<br>EXPENSE/DONATION-CHAMBE<br>R BANQUET | \$ 700.00    |
| IBERVILLE ELEMENTARY SCHOOL<br>58650 IRON FARM RD<br>PLAQUEMINE, LA 70764    | 03/10/2011                       | DONATION   | \$ 100.00    |
| IBERVILLE PARKS & RECREATION<br>PO BOX 1060<br>PLAQUEMINE, LA 70765          | 07/14/2011                       | DONATION   | \$ 100.00    |
| IBERVILLE SIGN & DESIGN<br>57945 MERIAM STREET<br>PLAQUEMINE, LA 70764       | 06/15/2011                       | CAMPAIGN EXPENSE-SIGNS                           | \$ 2,250.00  |
| IBERVILLE SIGN & DESIGN<br>57945 MERIAM STREET<br>PLAQUEMINE, LA 70764       | 07/28/2011                       | CAMPAIGN EXPENSE-SIGNS                           | \$ 2,655.00  |
| IBERVILLE SIGN & DESIGN<br>57945 MERIAM STREET<br>PLAQUEMINE, LA 70764       | 10/20/2011                       | SIGNS  | \$ 147.18    |
| IMAGE FINE CATERING  | 03/10/2011                       | FUNDRAISER EXPENSE                               | \$ 257.32    |
| 3. SUBTOTAL (optional)   | L                                |  | \$6,709.50   |
| TOTAL (optional - complete only on last page of this sch                     | edule)                           |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                               | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|--|----------------------------------|--------------------------------------|--------------|
| IMAGE FINE CATERING  | 08/31/2011                       | CAMPAIGN EXPENSE                     | \$ 200.00    |
| IMAGE FINE CATERING  | 09/17/2011                       | CAMPAIGN EXPENSE - FOOD<br>FOR RALLY | \$ 300.00    |
| IMAGE FINE CATERING  | 10/19/2011                       | CAMPAIGN EXPENSE - FOOD              | \$ 230.00    |
| INDEPENDENT LADIES SOCIAL CLUB                                 | 04/12/2011                       | DONATION                             | \$ 50.00     |
| GARLAND JENKINS<br>58763 ALLEN STREET<br>PLAQUEMINE, LA 70764  | 07/14/2011                       | CAMPAIGN EXPENSE -SIGNS              | \$ 250.00    |
| TONJA JOHNSON<br>32305 MAGGIO STREET<br>WHITE CASTLE, LA 70788 | 10/20/2011                       | CAMPAIGN EXPENSE                     | \$ 2,100.00  |
| MITCH KELLEY<br>61490 BAYOU ROAD<br>PLAQUEMINE, LA 70764       | 10/22/2011                       | CAMPAIGN EXPENSE                     | \$ 2,000.00  |
| KKAY 1590 AM<br>706 RAILROAD AVE<br>DONALDSONVILLE, LA 70346   | 08/18/2011                       | CAMPAIGN EXPENSE-RADIO<br>BROADCAST  | \$ 1,000.00  |
| 3. SUBTOTAL (optional)   |                                  |                                      | \$6,130.00   |
| 4. TOTAL (optional - complete only on last page of this sc     | hedule)                          |                                      |              |

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| 1. Name and Address of Recipient                                   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)               | c. Amount(s) |
|--|----------------------------------|---|--------------|
| L&T SIGNS<br>PO BOX 778<br>BRUSLY, LA 70719                        | 03/10/2011                       | CAMPAIGN EXPENSE-SIGNS                            | \$ 136.25    |
| JOSH LANGLOIS<br>PO BOX 265<br>LIVONIA, LA 70755                   | 05/18/2011                       | PREPARE FINANCIAL REPORT                          | \$ 500.00    |
| JOSH LANGLOIS<br>PO BOX 265<br>LIVONIA, LA 70755                   | 11/16/2011                       | CAMPAIGN FINANCE<br>REPORTING CAMPAIGN<br>EXPENSE | \$ 3,500.00  |
| LEBLANC'S FOOD STORE<br>58440 BELLEVIEW DR<br>PLAQUEMINE, LA 70764 | 03/26/2011                       | FUNDRAISER EXPENSE                                | \$ 120.39    |
| LEBLANC'S FOOD STORE<br>58440 BELLEVIEW DR<br>PLAQUEMINE, LA 70764 | 04/08/2011                       | FUNDRAISER EXPENSE                                | \$ 884.97    |
| LEBLANC'S FOOD STORE<br>58440 BELLEVIEW DR<br>PLAQUEMINE, LA 70764 | 06/16/2011                       | CAMPAIGN EXPENSE                                  | \$ 63.20     |
| LEBLANC'S FOOD STORE<br>58440 BELLEVIEW DR<br>PLAQUEMINE, LA 70764 | 10/03/2011                       | CAMPAIGN EXPENSE                                  | \$ 464.98    |
| LEBLANC'S FOOD STORE<br>58440 BELLEVIEW DR<br>PLAQUEMINE, LA 70764 | 10/05/2011                       | CAMPAIGN EXPENSE -<br>FOOD/SUPPLIES               | \$ 141.71    |
| 3. SUBTOTAL (optional)   | <u>!</u>                         | !   | \$5,811.50   |
| 4. TOTAL (optional - complete only on last page of th              | is schedule)                     |   |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| LEBLANC'S FOOD STORE<br>58440 BELLEVIEW DR<br>PLAQUEMINE, LA 70764         | 11/08/2011                       | CAMPAIGN EXPENSE -<br>FOOD/DRINKS   | \$ 208.82    |
| LISA CARLINE FAMILY  | 05/18/2011                       | DONATION                            | \$ 100.00    |
| LITTLE ZION BAPTIST CHURCH<br>61775 BAYOU JACOB RD<br>PLAQUEMINE, LA 70764 | 06/22/2011                       | DONATION                            | \$ 50.00     |
| LOUISIANA BAYOU GATORS   | 05/18/2011                       | DONATION                            | \$ 50.00     |
| MAIN HALL<br>58152 MAIN STREET<br>PLAQUEMINE, LA 70764                     | 01/11/2011                       | FUNDRAISER EXPENSE - RENT           | \$ 500.00    |
| MAIN HALL<br>58152 MAIN STREET<br>PLAQUEMINE, LA 70764                     | 04/15/2011                       | FUNDRAISER EXPENSE                  | \$ 450.00    |
| MATHERNE'S   | 10/27/2011                       | CAMPAIGN EXPENSE                    | \$ 446.51    |
| MCNEESE STATE<br>PO BOX 92495<br>LAKE CHARLES, LA 70609                    | 06/15/2011                       | DONATION                            | \$ 100.00    |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$1,905.33   |

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| Name and Address of Recipient                                      | 2. Expenditures this F a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|-----------------------------------|-----------------------------------|--------------|
| BRANDON MELLIEON CAMPAIGN  | 06/10/2011                        | CONTRIBUTION                      | \$ 250.00    |
| PLAQUEMINE, LA   |                                   |                                   |              |
| MOUNT OLIVE CHURCH<br>27320 HWY 405<br>PLAQUEMINE, LA 70764        | 09/20/2011                        | DONATION                          | \$ 80.00     |
| MUDDY WATERS POKER RUN   | 07/14/2011                        | DONATION                          | \$ 125.00    |
| MUELLER INC<br>3959 I-10 FRONTAGE RD<br>PORT ALLEN, LA 70767       | 07/27/2011                        | CAMPAIGN EXPENSE-SIGNS            | \$ 351.05    |
| PARTIES START HERE<br>3150 VALLEY STREET<br>BATON ROUGE, LA 70808  | 10/10/2011                        | CAMPAIGN EXPENSE -<br>SUPPLIES    | \$ 1,370.00  |
| PARTIES START HERE<br>3150 VALLEY STREET<br>BATON ROUGE, LA 70808  | 10/15/2011                        | CAMPAIGN EXPENSE -<br>SUPPLIES    | \$ 290.98    |
| PERSICKS FOOD CENTER<br>62910 BELLEVIEW RD<br>PLAQUEMINE, LA 70765 | 06/20/2011                        | FUNDRAISER EXPENSE                | \$ 262.75    |
| PERSICKS FOOD CENTER<br>62910 BELLEVIEW RD<br>PLAQUEMINE, LA 70765 | 08/19/2011                        | CAMPAIGN EXPENSE                  | \$ 121.08    |
| 3. SUBTOTAL (optional)   |                                   |                                   | \$2,850.86   |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                   |                                   |              |

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| 1. Name and Address of Recipient                                     | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| PERSICKS FOOD CENTER<br>62910 BELLEVIEW RD<br>PLAQUEMINE, LA 70765   | 10/03/2011                       | CAMPAIGN EXPENSE -<br>FOOD/SUPPLIES | \$ 212.00    |
| PINK LADIES CIVIC AND SOCIAL CLUB                                    | 04/12/2011                       | DONATION                            | \$ 50.00     |
| PLAQUEMINE HIGH SCHOOL<br>59595 BELLEVIEW DR<br>PLAQUEMINE, LA 70764 | 03/09/2011                       | DONATION                            | \$ 150.00    |
| PLAQUEMINE HIGH SCHOOL<br>59595 BELLEVIEW DR<br>PLAQUEMINE, LA 70764 | 06/01/2011                       | DONATION                            | \$ 500.00    |
| PLAQUEMINE HIGH SCHOOL<br>59595 BELLEVIEW DR<br>PLAQUEMINE, LA 70764 | 09/15/2011                       | DONATION                            | \$ 52.00     |
| PLAQUEMINE HIGH SCHOOL<br>59595 BELLEVIEW DR<br>PLAQUEMINE, LA 70764 | 09/16/2011                       | DONATION                            | \$ 100.00    |
| PLAQUEMINE POST<br>58650 BELLEVIEW DR<br>PLAQUEMINE, LA 70764        | 02/28/2011                       | CAMPAIGN<br>EXPENSE-ADVERTISEMENT   | \$ 200.15    |
| PLAQUEMINE POST<br>58650 BELLEVIEW DR<br>PLAQUEMINE, LA 70764        | 05/18/2011                       | CAMPAIGN<br>EXPENSE-ADVERTISEMENT   | \$ 209.66    |
| 3. SUBTOTAL (optional)   | 1                                | ļ                                   | \$1,473.81   |
| 4. TOTAL (optional - complete only on last page of this sch          | nedule)                          |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| PLAQUEMINE POST<br>58650 BELLEVIEW DR<br>PLAQUEMINE, LA 70764                | 06/16/2011                       | CAMPAIGN<br>EXPENSE-ADVERTISEMENT   | \$ 44.00     |
| PLAQUEMINE POST<br>58650 BELLEVIEW DR<br>PLAQUEMINE, LA 70764                | 08/30/2011                       | CAMPAIGN<br>EXPENSE-ADVERTISEMENT   | \$ 99.66     |
| PLAQUEMINE POST<br>58650 BELLEVIEW DR<br>PLAQUEMINE, LA 70764                | 10/03/2011                       | CAMPAIGN EXPENSE -<br>ADVERTISEMENT | \$ 320.15    |
| PLAQUEMINES LIONS CLUB<br>PO BOX 591<br>PLAQUEMINE, LA 70765                 | 08/19/2011                       | DONATION                            | \$ 250.00    |
| PLYMOUTH ROCK BAPTIST CHURCH<br>58830 IRON FARM ROAD<br>PLAQUEMINE, LA 70765 | 08/19/2011                       | DONATION                            | \$ 100.00    |
| RIVERSIDE READER<br>570 N JEFFERSON AVENUE<br>PORT ALLEN, LA 70767           | 08/18/2011                       | CAMPAIGN<br>EXPENSE-ADVERTISEMENT   | \$ 180.00    |
| RELAY FOR LIFE<br>10528 KENTSHIRE CT<br>BATON ROUGE, LA 70810                | 04/15/2011                       | DONATION                            | \$ 500.00    |
| RENEGADE'S FOOTBALL  | 09/14/2011                       | DONATION                            | \$ 850.00    |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$2,343.81   |

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| . Name and Address of Recipient  2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |             |                                     | c. Amount(s) |  |
|---|-------------|-------------------------------------|--------------|--|
| MEGAN RICHARD<br>55275 MYLES ROAD<br>WHITE CASTLE, LA 70788                                     | 10/19/2011  | TELEPHONE CANVASSING<br>POLL WORKER | \$ 700.00    |  |
| MEGAN RICHARD<br>55275 MYLES ROAD<br>WHITE CASTLE, LA 70788                                     | 11/09/2011  | CAMPAIGN EXPENSE                    | \$ 2,500.00  |  |
| TONI ROUMAIN<br>1698 WOODDALE BOULEVARD<br>BATON ROUGE, LA 70806                                | 10/21/2011  | CAMPAIGN EXPENSE                    | \$ 3,500.00  |  |
| SAM'S CLUB<br>7685 AIRLINE HWY<br>BATON ROUGE, LA 70814   | 03/30/2011  | FUNDRAISER EXPENSE                  | \$ 466.83    |  |
| SAM'S CLUB<br>7685 AIRLINE HWY<br>BATON ROUGE, LA 70814   | 10/04/2011  | CAMPAIGN EXPENSE -<br>FOOD/SUPPLIES | \$ 68.19     |  |
| SAM'S CLUB<br>7685 AIRLINE HWY<br>BATON ROUGE, LA 70814   | 10/13/2011  | CAMPAIGN EXPENSE                    | \$ 892.52    |  |
| SAM'S CLUB<br>7685 AIRLINE HWY<br>BATON ROUGE, LA 70814   | 10/27/2011  | CAMPAIGN EXPENSE                    | \$ 387.76    |  |
| APRIL SCOTT   | 11/04/2011  | CAMPAIGN EXPENSE                    | \$ 600.00    |  |
| , LA  |             |                                     |              |  |
| 3. SUBTOTAL (optional)  | 1           |                                     | \$9,115.30   |  |
| 4. TOTAL (optional - complete only on last page of thi  | s schedule) |                                     |              |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                     | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) |                        | c. Amount(s) |
|---|---|------------------------|--------------|
| SECOND BAPTIST CHURCH<br>PO BOX 367<br>PLAQUEMINE, LA 70764       | 06/27/2011  | DONATION               | \$ 25.00     |
| CLINT SENECA<br>PO BOX 223<br>ROSEDALE, LA 70772                  | 10/20/2011  | CAMPAIGN EXPENSE       | \$ 2,500.00  |
| CLINT SENECA<br>PO BOX 223<br>ROSEDALE, LA 70772                  | 11/16/2011  | CAMPAIGN EXPENSE       | \$ 3,500.00  |
| JERAMIE SEXTON  | 11/19/2011  | CAMPAIGN EXPENSE       | \$ 1,500.00  |
| , LA  |   |                        |              |
| SIGNS TODAY   | 08/30/2011  | CAMPAIGN EXPENSE-SIGNS | \$ 200.00    |
| ,   |   |                        |              |
| EUGENE SIMPSON  | 11/05/2011  | CAMPAIGN EXPENSE       | \$ 1,800.00  |
| , LA  |   |                        |              |
| SJ WC BUS ASSOCIATION   | 08/19/2011  | DONATION               | \$ 100.00    |
| PLAQUEMINE, LA 70764  |   |                        |              |
| SLTSA<br>3935 POYDRAS BAYOU ROAD<br>PORT ALLEN, LA 70767          | 08/09/2011  | DONATION               | \$ 100.00    |
| 3. SUBTOTAL (optional)  |   |                        | \$9,725.00   |
| 4. TOTAL (optional - complete only on last page of this schedule) |   |                        |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |            |
|---|----------------------------------|---|------------|
| IRVISE SPARREAU   | 10/20/2011                       | CAMPAIGN EXPENSE  | \$ 100.00  |
| ,   |                                  |   |            |
| AUBREY ST ANGELO CAMPAIGN<br>PO BOX 366<br>PLAQUEMINE, LA 70765                       | 06/01/2011                       | CONTRIBUTION  | \$ 250.00  |
| ST JOHN CHURCH  | 06/01/2011                       | DONATION  | \$ 100.00  |
| PLAQUEMINE, LA 70764  |                                  |   |            |
| ST JOHN SCHOOL<br>24250 REGINA ST<br>PLAQUEMINE, LA 70764                             | 02/28/2011                       | DONATION  | \$ 250.00  |
| ST JOHN SCHOOL<br>24250 REGINA ST<br>PLAQUEMINE, LA 70764                             | 06/10/2011                       | DONATION  | \$ 500.00  |
| ST JOHN SCHOOL<br>24250 REGINA ST<br>PLAQUEMINE, LA 70764                             | 11/03/2011                       | DONATION  | \$ 100.00  |
| ST JOHN SCHOOL<br>24250 REGINA ST<br>PLAQUEMINE, LA 70764                             | 11/03/2011                       | DONATION  | \$ 100.00  |
| ST JOSEPH BAPTIST CHURCH<br>58105 CAPTAIN TOLBERT HARRIS BLVD<br>PLAQUEMINE, LA 70764 | 08/09/2011                       | DONATION  | \$ 50.00   |
| 3. SUBTOTAL (optional)  |                                  |   | \$1,450.00 |
| 4. TOTAL (optional - complete only on last page of this sche                          | edule)                           |   |            |

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assist in calculating totals that must be reported on the Summary Page.

| assist in calculating totals that must be reported on                  | the Summary Page.                                 |              |              |
|--|---|--------------|--------------|
| 1. Name and Address of Recipient                                       | Expenditures this Reporting Period     a. Date(s) |              | c. Amount(s) |
| ST LUKE FAMILY CENTER<br>58615 HOOVER STREET<br>PLAQUEMINE, LA 70764   | 11/04/2011  | DONATION     | \$ 100.00    |
| ST PAUL BAPTIST CHURCH<br>33110 BOWIE STREET<br>WHITE CASTLE, LA 70788 | 08/18/2011  | DONATION     | \$ 100.00    |
| ST PAUL  | 04/08/2011  | DONATION     | \$ 50.00     |
| ST PETER BAPTIST CHURCH<br>58116 COURT STREET<br>PLAQUEMINE, LA 70764  | 09/15/2011  | DONATION     | \$ 100.00    |
| ST PETER BAPTIST CHURCH<br>58116 COURT STREET<br>PLAQUEMINE, LA 70764  | 11/04/2011  | DONATION     | \$ 100.00    |
| BRETT STASSI CAMPAIGN<br>PO BOX 520<br>PLAQUEMINE, LA 70765            | 06/01/2011  | CONTRIBUTION | \$ 250.00    |
| BRETT STASSI CAMPAIGN<br>PO BOX 520<br>PLAQUEMINE, LA 70765            | 07/14/2011  | CONTRIBUTION | \$ 100.00    |
| GENE STEVENS CAMPAIGN<br>22145 HWY 1<br>PLAQUEMINE, LA 70764           | 08/19/2011  | CONTRIBUTION | \$ 100.00    |
| 3. SUBTOTAL (optional)   |   |              | \$900.00     |
| 4. TOTAL (optional - complete only on last page of this so             | chedule)  |              |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| TROSCLAIR PRINT INC<br>23725 EDEN STREET<br>PLAQUEMINE, LA 70764                        | 09/01/2011                       | CAMPAIGN EXPENSE-PUSH<br>CARDS      | \$ 843.00    |
| TROSCLAIR PRINT INC<br>23725 EDEN STREET<br>PLAQUEMINE, LA 70764                        | 10/03/2011                       | CAMPAIGN EXPENSE - CARDS            | \$ 425.40    |
| USPS PLAQUEMINE, LA 70764   | 02/28/2011                       | POSTAGE                             | \$ 132.00    |
| WAG-A-SAC DELI<br>24210 RAIROAD AVENUE<br>PLAQUEMINE, LA 70764                          | 04/12/2011                       | CAMPAIGN EXPENSE                    | \$ 100.00    |
| RICHARD WARD DISTRICT ATTORNEY<br>PO BOX 309<br>MARINGOUIN, LA 70757                    | 03/15/2011                       | CONTRIBUTION                        | \$ 250.00    |
| CHARLETTE WASHINGTON  | 12/20/2011                       | CAMPAIGN EXPENSE                    | \$ 100.00    |
| ASSESSOR WAYNE BLANCHARD CAMPAIGN FUND<br>PO BOX 1161<br>NAPOLEONVILLE, LA 70390        | 05/18/2011                       | CONTRIBUTION                        | \$ 100.00    |
| GREG WESSON   | 11/18/2011                       | CAMPAIGN EXPENSE                    | \$ 1,500.00  |
|   |                                  |                                     | <b>***</b>   |
| SUBTOTAL (optional)      TOTAL (optional - complete only on last page of this schedule) |                                  |                                     | \$3,450.40   |

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| Name and Address of Recipient  | 2. Expenditures this | s Reporting Period b. Purpose(s)      | c. Amount(s) |
|--|----------------------|---------------------------------------|--------------|
| WHITE CASTLE HAWKS   | 06/22/2011           | DONATION                              | \$ 25.00     |
| WHITE CASTLE, LA   |                      |                                       |              |
| WHITE CASTLE POLICE DEPARTMENT<br>PO BOX 488<br>WHITE CASTLE, LA 70788 | 07/14/2011           | DONATION                              | \$ 100.00    |
| WHOLE FOODS<br>7529 CORPORATE BLVD<br>BATON ROUGE, LA 70809            | 03/30/2011           | FUNDRAISER EXPENSE                    | \$ 82.78     |
| CHARLES WRIGHT   | 09/15/2011           | CAMPAIGN EXPENSE - LABOR<br>FOR SIGNS | \$ 250.00    |
| CHARLES WRIGHT   | 10/28/2011           | CAMPAIGN EXPENSE                      | \$ 700.00    |
| , LA   |                      |                                       |              |
| 3. SUBTOTAL (optional)   | •                    | •                                     | \$1,157.78   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                      |                                       | \$ 80,150.52 |

# SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                        | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| BANK OF MARINGOUIN<br>PO BOX 68<br>MARINGOUIN, LA 70757 | 01/18/2011 | BANK CHARGE       | \$ 1.00      |
| BANK OF MARINGOUIN<br>PO BOX 68<br>MARINGOUIN, LA 70757 | 05/11/2011 | CHECK FEES        | \$ 19.79     |
| BANK OF MARINGOUIN<br>PO BOX 68<br>MARINGOUIN, LA 70757 | 10/31/2011 | BANK CHARGES      | \$ 1.28      |
| BANK OF MARINGOUIN<br>PO BOX 68<br>MARINGOUIN, LA 70757 | 11/30/2011 | BANK CHARGES      | \$ 10.00     |
| BANK OF MARINGOUIN<br>PO BOX 68<br>MARINGOUIN, LA 70757 | 12/23/2011 | BANK CHARGES      | \$ 30.00     |
| BANK OF MARINGOUIN<br>PO BOX 68<br>MARINGOUIN, LA 70757 | 12/27/2011 | BANK CHARGES      | \$ 5.00      |
| BANK OF MARINGOUIN<br>PO BOX 68<br>MARINGOUIN, LA 70757 | 12/30/2011 | BANK CHARGES      | \$ 10.00     |
| BANK OF MARINGOUIN<br>PO BOX 68<br>MARINGOUIN, LA 70757 | 12/30/2011 | BANK CHARGES      | \$ 5.00      |
| 5. Total OTHER DISBURSEMENTS during this report         | ing period |                   | \$ 82.07     |